

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) NICHOLSON Douglas W Office (if applicable) JP Sparks #2
 Mailing Address (include city and zip code) 40 Box 50397, SPARKS, NV 89435 District (if applicable) 334-8516
 E-Mail Address DOUGLAS.NICHOLSON@SAGLOBAK.COM Telephone No.

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

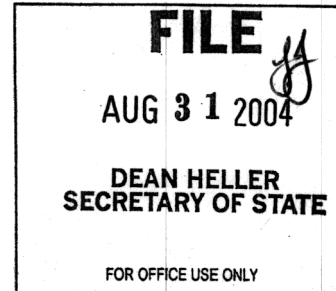
☒ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

| This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|-------------|--|
| 20,150 | |
| 125 | |

- Total Amount of Monetary Contributions Received (Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

| This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|-------------|--|
|-------------|--|

| | |
|--------|--|
| 20,275 | |
|--------|--|

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

| | |
|-----------|--|
| 17,160.42 | |
| 17,160.42 | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature] Date 8-30-04
 EL201.doc Revised: Jan-04 PAGE ____ OF ____

CAMPAIGN CONTRIBUTIONS

Report Period #

NICHOLSON, Douglas W

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--------------------------------|---------------------------|-----------------------------|--------------------|
| A. Spera Workforce | 4.6.04 | 5,000 | |
| STACY AZEVEDO | 4.6.04 | 5,000 | |
| Mike Langton | 5.21.04 | 250 | |
| Sherman Boxer | 5.21.04 | 200 | |
| Debby Lumkes | 5.21.04 | 200 | |
| Reno Toyota | 7.13.04 | 500 | |
| J.G. Nicholson | 7.13.04 | 1,000 | |
| Roy Walker | 7.23.04 | 500 | |
| MICHAEL TAYLOR | 8.2.04 | 500 | |
| Mike Bennett | 8.2.04 | 500 | |
| AGC - PAC | 8.27.04 | 500 | |
| AGC - CONST. IND. | 8.27.04 | 500 | |
| RICHARD Schlongheyde | 8.27.04 | 500 | |
| Anne-Louise Bennett | 8.27.04 | 1,000 | |
| Tim Randolph | | 200 | |
| RAY HEARING | 8.27.04 | 200 | |

JANET Downey
SNL

8.27.04
8.27.04

500
400

Douglas W. Nicholson

4.6.04/8.10.04

3,000

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

Report Period #

Nicholson, Douglas W.

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

NICHOLSON, Douglas W.

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Office Depot | A | 5-04 8-04 | 50.00 44.80 |
| Washoe Co. Registrar | A | 5-3-04 | 100.00 |
| NORTH AMER. EMBROID | B | 6-15-04 | 288.00 |
| NORTH AMER EMBROID | B | 6-29-04 | 144.00 |
| WASHOE County Stenick's Foundation | B | 5-10-04 | 750.00 |
| SLGW-A. RAMA | B D | 7-14-04 | 161.00 |
| DYNAGRAPHIC PRINTING | D | 5-3-04 | 1811.42 |
| OUTDOOR ADVERTISING | D | 4-30-04 | 2,890.00 |
| FESTIVAL REND | B | 5-10 | 145.00 |
| J.B. MARKETING | F | 5-10-04 | 1,500 |
| J.B. MARKETING | F | 5-26-04 | 2,000 |
| JB MARKETING | F | 7-22-04 7-31-04 | 2,000 4,500 |
| RIB Cook Off | H | 6-04 | 865 |

This page may be copied or duplicated if additional space is needed.

IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

| Report Period | # |
|---------------|-----|
| 1990-1991 | 1 |
| 1991-1992 | 2 |
| 1992-1993 | 3 |
| 1993-1994 | 4 |
| 1994-1995 | 5 |
| 1995-1996 | 6 |
| 1996-1997 | 7 |
| 1997-1998 | 8 |
| 1998-1999 | 9 |
| 1999-2000 | 10 |
| 2000-2001 | 11 |
| 2001-2002 | 12 |
| 2002-2003 | 13 |
| 2003-2004 | 14 |
| 2004-2005 | 15 |
| 2005-2006 | 16 |
| 2006-2007 | 17 |
| 2007-2008 | 18 |
| 2008-2009 | 19 |
| 2009-2010 | 20 |
| 2010-2011 | 21 |
| 2011-2012 | 22 |
| 2012-2013 | 23 |
| 2013-2014 | 24 |
| 2014-2015 | 25 |
| 2015-2016 | 26 |
| 2016-2017 | 27 |
| 2017-2018 | 28 |
| 2018-2019 | 29 |
| 2019-2020 | 30 |
| 2020-2021 | 31 |
| 2021-2022 | 32 |
| 2022-2023 | 33 |
| 2023-2024 | 34 |
| 2024-2025 | 35 |
| 2025-2026 | 36 |
| 2026-2027 | 37 |
| 2027-2028 | 38 |
| 2028-2029 | 39 |
| 2029-2030 | 40 |
| 2030-2031 | 41 |
| 2031-2032 | 42 |
| 2032-2033 | 43 |
| 2033-2034 | 44 |
| 2034-2035 | 45 |
| 2035-2036 | 46 |
| 2036-2037 | 47 |
| 2037-2038 | 48 |
| 2038-2039 | 49 |
| 2039-2040 | 50 |
| 2040-2041 | 51 |
| 2041-2042 | 52 |
| 2042-2043 | 53 |
| 2043-2044 | 54 |
| 2044-2045 | 55 |
| 2045-2046 | 56 |
| 2046-2047 | 57 |
| 2047-2048 | 58 |
| 2048-2049 | 59 |
| 2049-2050 | 60 |
| 2050-2051 | 61 |
| 2051-2052 | 62 |
| 2052-2053 | 63 |
| 2053-2054 | 64 |
| 2054-2055 | 65 |
| 2055-2056 | 66 |
| 2056-2057 | 67 |
| 2057-2058 | 68 |
| 2058-2059 | 69 |
| 2059-2060 | 70 |
| 2060-2061 | 71 |
| 2061-2062 | 72 |
| 2062-2063 | 73 |
| 2063-2064 | 74 |
| 2064-2065 | 75 |
| 2065-2066 | 76 |
| 2066-2067 | 77 |
| 2067-2068 | 78 |
| 2068-2069 | 79 |
| 2069-2070 | 80 |
| 2070-2071 | 81 |
| 2071-2072 | 82 |
| 2072-2073 | 83 |
| 2073-2074 | 84 |
| 2074-2075 | 85 |
| 2075-2076 | 86 |
| 2076-2077 | 87 |
| 2077-2078 | 88 |
| 2078-2079 | 89 |
| 2079-2080 | 90 |
| 2080-2081 | 91 |
| 2081-2082 | 92 |
| 2082-2083 | 93 |
| 2083-2084 | 94 |
| 2084-2085 | 95 |
| 2085-2086 | 96 |
| 2086-2087 | 97 |
| 2087-2088 | 98 |
| 2088-2089 | 99 |
| 2089-2090 | 100 |
| 2090-2091 | 101 |
| 2091-2092 | 102 |
| 2092-2093 | 103 |
| 2093-2094 | 104 |
| 2094-2095 | 105 |
| 2095-2096 | 106 |
| 2096-2097 | 107 |
| 2097-2098 | 108 |
| 2098-2099 | 109 |
| 2099-2100 | 110 |
| 2100-2101 | 111 |
| 2101-2102 | 112 |
| 2102-2103 | 113 |
| 2103-2104 | 114 |
| 2104-2105 | 115 |
| 2105-2106 | 116 |
| 2106-2107 | 117 |
| 2107-2108 | 118 |
| 2108-2109 | 119 |
| 2109-2110 | 120 |
| 2110-2111 | 121 |
| 2111-2112 | 122 |
| 2112-2113 | 123 |
| 2113-2114 | 124 |
| 2114-2115 | 125 |
| 2115-2116 | 126 |
| 2116-2117 | 127 |
| 2117-2118 | 128 |
| 2118-2119 | 129 |
| 2119-2120 | 130 |
| 2120-2121 | 131 |
| 2121-2122 | 132 |
| 2122-2123 | 133 |
| 2123-2124 | 134 |
| 2124-212 | |

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

[illegible]

EL201.doc

Revised: Jan-04

PAGE _____ OF _____

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) DOUGLAS L. NICHOLSON Office (if applicable) _____ District (if applicable) _____
1590 DESERT PLAINS DR., SPARKS, NV. 89136 Telephone No. 334.8516
 Mailing Address (include city and zip code) _____
DOUGLAS NICHOLSON P.O. BOX 5266 SPARKS, NV. 89136
 E-Mail Address _____

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☒ Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| Total Monetary Contributions Received in Excess of \$100 | 14,400 | 20,150 |
| Total Monetary Contributions Received of \$100 or Less | 1,725 | 125 |

Total Amount of Monetary Contributions Received
 (Add Lines 1 and 2)
 Total Value of In Kind Contributions Received in Excess of \$100

| This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|-------------|--|
| 16,125 | |
| 16,125 | 36,400 |
| 6,000 | 6,000 |

EXPENSES SUMMARY

| | | |
|---|-----------|-----------|
| 5. Total Monetary Expenses Paid in Excess of \$100 | 16,400.95 | 17,160.42 |
| 6. Total Monetary Expenses Paid of \$100 or Less | 425.00 | |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | 16,825.95 | 33,986.37 |
| 8. Total Value of In Kind Expenses in Excess of \$100 | 6,000 | 6,000 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period # 2Name (print) Douglas W. Nicholson Sparks JP

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--------------------------------|---------------------------|-----------------------------|--------------------|
| Cashell Enterprises | 9-14 | 1,000 | |
| Louis & Michelle McHardy | 10-20 | 1,000 | |
| Doug Nicholson | 10-19 | 10,000 | ✓ |
| Ken Jolly | 9-21 | 250 | |
| Rick Connell | 9-17 | 150 | |
| PAUL FREITAG | 9-17 | 200 | |
| Dennis Widders | 9-22 | 250 | |
| CLINT JOLLY | 9-22 | 200 | |
| CLARK & SULLIVAN | 9-30 | 500 | |
| MARK ELSTON | 10-4 | 250 | |
| Jim & Cathy Hudson | 10-12 | 150 | |
| Debby Lumkes | 10-13 | 200 | |
| Dennis Dugan | 9-21 | 250 | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

Report Period # 2

Douglas W. Nicholson

SPARK J.P.

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | K |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #2

Douglas L. Nicholson

SPARK J.P.

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| DYNAGRAPHIC PRINTING | A | 9-3-04 | 770.95- |
| SPCA | H | 9-28-04 | 250.00 |
| SATC CMBALAC | H | 10-3-04 | 210.00 |
| J.B. MARKETING | D | 10-19-04 | 15,000.00 |
| SONS OF ITALY | H | 10-23-04 | 170.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | 16,400.95- |

This page may be copied or duplicated if additional space is needed.

IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

#2

District (if applicable)

Report Period #2

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

[illegible]

This page may be copied or duplicated if additional space is needed.